



# friendly sons of st. patrick

OF THE JERSEY SHORE



## PROGRAM JOURNAL CONTRACT

47th Annual Dinner • March 11, 2022

*honoring*

Irishman of the Year Award  
**HENRY MCNALLY**

Commodore Barry Award  
**MATTHEW O'NEIL**

Order of St. Brendan Award  
**DAVID CAHILL**

Individual or Firm Name: \_\_\_\_\_

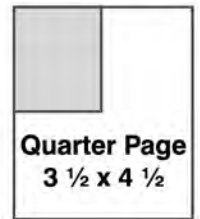
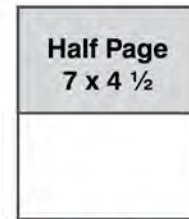
Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Authorized By (please sign): \_\_\_\_\_

- Platinum College Grant Full Page Ad** ..... \$1000.00
- Gold Full Page Ad** ..... \$600.00
- Full Page Ad** ..... \$350.00
- Half Page Ad** ..... \$200.00
- Quarter Page Ad** ..... \$125.00



### AD DEADLINE: FEBRUARY 22nd, 2022

#### PROGRAM JOURNAL REQUIREMENTS

- Ad copy and signed contract must be submitted no later than **February 22, 2022**. All ads are black and white. Ad copy must meet the size specifications. DO NOT STAPLE OR FOLD.
- Camera-ready ads may be submitted as .pdf, or high res .jpg on disc or sent via email to: **fsspads@gmail.com**. Please include all fonts (or create outlines) and embed any images.
- If ad is not camera-ready, please submit your own typed ad copy, plus a clean black & white logo.

#### PAYMENT INFORMATION

Ad Size: \_\_\_\_\_ Amount: \_\_\_\_\_

Method of Payment:  Check (payable to Friendly Sons of St. Patrick)  Visa  MasterCard  Amex

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name as it appears on card: \_\_\_\_\_

Billing address of card: \_\_\_\_\_

Signature: \_\_\_\_\_

**ONLINE PAYMENTS NOW ACCEPTED - visit [www.friendlysonsofstpatrick-jerseyshore.com](http://www.friendlysonsofstpatrick-jerseyshore.com) for details.**

**Mail to: Friendly Sons of St. Patrick**  
**P.O. Box 254 • Spring Lake, New Jersey 07762**  
**Pat Sheridan - 732-236-9594**  
**Email: [fsspads@gmail.com](mailto:fsspads@gmail.com) • Web: [www.friendlysonsofstpatrick-jerseyshore.com](http://www.friendlysonsofstpatrick-jerseyshore.com)**

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## thank you for your support!

